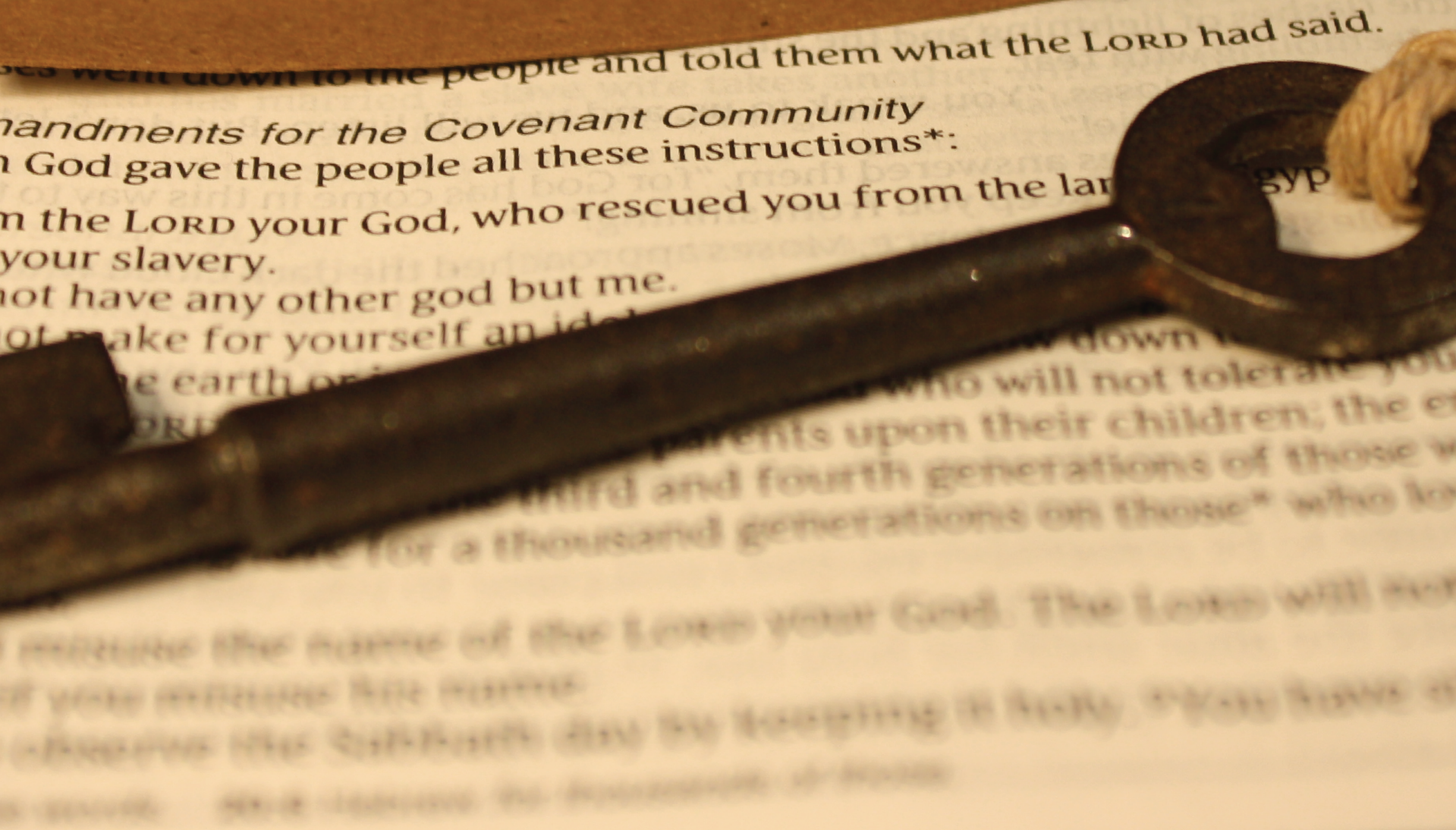


Ten Commandments



Lisvane Baptist Church
Where People Matter

Do not Steal



John 12:1-7

Six days before the Passover, Jesus arrived at Bethany, where Lazarus lived, whom Jesus had raised from the dead. [2] Here a dinner was given in Jesus' honour. Martha served, while Lazarus was among those reclining at the table with him.

[3] Then Mary took about a pint of pure nard, an expensive perfume; she poured it on Jesus' feet and wiped his feet with her hair. And the house was filled with the fragrance of the perfume.

[4] But one of his disciples, Judas Iscariot, who was later to betray him, objected, [5] "Why wasn't this perfume sold and the money given to the poor? It was worth a year's wages."

[6] He did not say this because he
cared about the poor but because he
was a thief; as keeper of the money
bag, he used to help himself to what
was put into it.

Matthew 26:14-27

Then one of the Twelve--the one called Judas Iscariot--went to the chief priests [15] and asked, "What are you willing to give me if I hand him over to you?" So they counted out for him thirty silver coins. [16] From then on Judas watched for an opportunity to hand him over.

22 "The eye is the lamp of the body. If your eyes are good, your whole body will be full of light. 23 But if your eyes are bad, your whole body will be full of darkness. If then the light within you is darkness, how great is that darkness!"

*24 "No-one can serve two masters.
Either he will hate the one and love
the other, or he will be devoted to the
one and despise the other. You cannot
serve both God and Money.*

The Good Samaritan ...

Luke 10:30 (ANIV)

³⁰ ... Jesus said: "A man was going down from Jerusalem to Jericho, when he fell into the hands of robbers. They stripped him of his clothes, beat him and went away, leaving him half-dead.

Zacchaeus

¹ Jesus entered Jericho and was passing through. ² A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. ³ He wanted to see who Jesus was, but being a short man he could not, because of the crowd

⁴ So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way. ⁵ When Jesus reached the spot, he looked up and said to him, "Zacchaeus, come down immediately. I must stay at your house today."

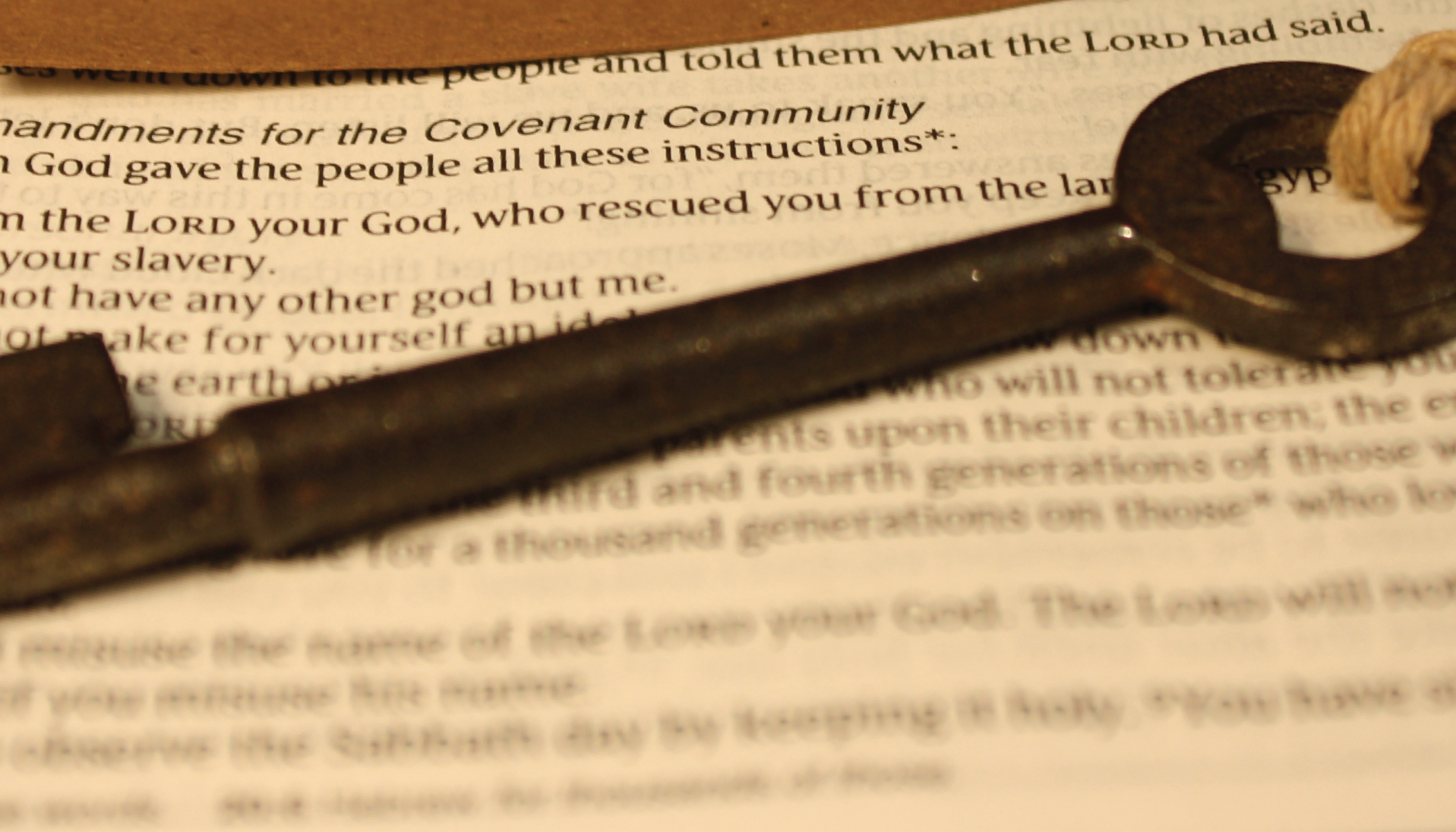
⁶ So he came down at once and welcomed him gladly. ⁷ All the people saw this and began to mutter, "He has gone to be the guest of a 'sinner'."

⁸ But Zacchaeus stood up and said to the Lord, "Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount."

⁹ Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham.

¹⁰ For the Son of Man came to seek and to save what was lost."

Our giving to God



Malachi 3:8-10 (ANIV)

⁸ "Will a man rob God? Yet you rob me. "But you ask, 'How do we rob you?' "In tithes and offerings. ⁹ You are under a curse—the whole nation of you—because you are robbing me.

Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this," says the LORD Almighty, "and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.

1 Corinthians 6:19-20 (ANIV)

¹⁹ Do you not know that your body is a temple of the Holy Spirit, who is in you, whom you have received from God? You are not your own; ²⁰ you were bought at a price. Therefore honour God with your body.

1 Peter 1:17-19 (ANIV)

¹⁷ Since you call on a Father who judges each man's work impartially, live your lives as strangers here in reverent fear.

¹⁸ For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your forefathers, ¹⁹ but with the precious blood of Christ, a lamb without blemish or defect.

James 2:14-17 (ANIV)

¹⁴ What good is it, my brothers, if a man claims to have faith but has no deeds? Can such faith save him?

¹⁵ Suppose a brother or sister is without clothes and daily food.

¹⁶ If one of you says to him, "Go, I wish you well; keep warm and well fed," but does nothing about his physical needs, what good is it? ¹⁷ In the same way, faith by itself, if it is not accompanied by action, is dead.